

*Meeting*                    **Scrutiny Commission**

*Date/Time*                **Wednesday, 2 April 2008 at 2.00 pm**

*Location*                 **Sparkenhoe Room, County Hall, Glenfield**

*Officer to contact*      **Mr. M.I. Seedat (Tel: 0116 305 6037)**

*E-Mail*                    **mseedat@leics.gov.uk**

**Membership**

Dr. M. O'Callaghan CC (Chairman)

Mr. D. R. Bown CC	Mr. P. G. Lewis CC
Mr. R. Fraser CC	Mr. S. D. Sheahan CC
Mr. S. J. Galton CC	Mr. R. J. Shepherd CC
Mr. G. A. Hart CC	Mr. E. D. Snartt CC
Mr. D. W. Houseman CC	Mr. R. M. Wilson CC

**AGENDA**

<u>Item</u>	<u>Report by</u>	<u>Marked</u>
1. Minutes of the meeting held on.27 February 2008.		A
2. Question Time.		
3. Questions asked by members under Standing Order 7(3) and 7(5).		
4. Any other items which the Chairman has decided to take as urgent elsewhere on the agenda.		
5. Declarations of interest in respect of items on the agenda.		
6. Declarations of the Party Whip in accordance with Overview and Scrutiny Procedure Rule 16.		
7. Presentation of Petitions under Standing Order 36.		
8. CPA Corporate Assessment - Final Report and Corporate Improvement Plan.	Chief Executive	B

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|--|-----------------|---|
| 9. Report of the Scrutiny Review Panel on the County Council's Environment Policies and Programmes - "Environment and Leadership".                     |                 | C |
| 10. Leicestershire Sustainable Community Strategy (SCS), Second Local Area Agreement (LAA2) and Multi-Area Agreement for Leicester and Leicestershire. | Chief Executive | D |
| (Members are requested to bring to the meeting the Members' Information Item circulated on 18 March which was attached these reports).                 |                 |   |
| 11. Fourth Review of the Capital Programme 2007/08.  | Chief Executive | E |
| 12. Date of next meeting.  |                 |   |
| The next meeting of the Scrutiny Commission will take place on Wednesday 18 June at 2.00 p.m.  |                 |   |
| 13. Any other items which the Chairman has decided to take as urgent.  |                 |   |

